

Club Health Assessment for District 36 O through February 2023

| MIERN | ATIONAL | | Status | _ | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|---------------|--------------------------------------|-----------------|--|--------------------------------------|----|---------------------------|------|--|----------|---|--------|--|-----------------------|-------|-------------|--|--------------------|--|
| Club Numbe | Club er Name | Charter Date | | | | YTD Members Dropped | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | 6 | | | If net loss is greater than 20% appears | r b | | months | When 3 more tha one yea n appears i | n of r repeat | | officers th | e If no report ant 12 months veappears in e red | 8 | |
| Clubs | more than two years | old | | | | | | | | | | | | | | | | |
| 12778 | AMITY | 08/23/1948 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 2 | R | M,VP,SC | 0 | | |
| 12779 | ASTORIA | 02/16/1942 | Active | 26 | 6 | 4 | 2 | 8.33% | 5 24 | 5 | 0 | | 4 | R | M,SC | 4 | | \$1,000.00 |
| | xc Award (06/30/2018, 06/30/2 | - | | Į – | | | | | | | | | | | DM | | | |
| | BEAVERCREEK | 02/12/1981 | Active | 21 | 0 | 0 | 0 | 0.00% | | | 9 | | | Ν | P,M | 24+ | | |
| 12781 | BEAVERTON | 01/16/1951 | Active(1) | 20 | 0 | 5 | -5 | -20.00% | 25 | 12 | 2 | | | Ν | SC | 24+ | | \$600.00 |
| 12783 | CANBY | 11/30/1951 | Active | 1 | 0 | 9 | -9 | -90.00% | 12 | 26 | 1 | | None | | P,M,VP,SC | 24+ | | |
| 12784 | CARLTON YAMHILL L C | 02/22/1965 | Active | 8 | 0 | 0 | 0 | 0.00% | 5 11 | | 2 | | | Ν | M,SC | 1 | | |
| 110098 | CEDAR HILLS SUNSET | 01/11/2011 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 9 | | | Ν | SC | 0 | | |
| 42651 | CLOVERDALE NESTUCCA VALLEY | 05/06/1983 | Active | 14 | 0 | 4 | -4 | -22.22% | 17 | 3 | 0 | | | Ν | SC | 1 | | \$100.00 |
| 12788 | ESTACADA | 12/15/1966 | Active | 13 | 0 | 3 | -3 | -18.75% | 5 16 | 4 | 2 | | 2 | Ν | M,SC | 24+ | | |
| 12789 | FOREST GROVE | 10/15/1946 | Active | 24 | 1 | 7 | -6 | -20.00% | 29 | 5 | 0 | | | Ν | P,S,T,M,SC | 2 | | |
| 12790 | GARIBALDI | 12/07/1953 | Active(1) | 18 | 0 | 0 | 0 | 0.00% | 5 18 | | 12 | | 4 | | M,VP,SC | 14 | | |
| 38442 | GRESHAM BREAKFAST | 05/06/1980 | Active | 37 | 0 | 2 | -2 | -5.13% | 5 38 | 3 | 7 | | | Ν | SC | 24+ | | |
| 49194 | GRESHAM SUPPER | 02/07/1989 | Active | 14 | 0 | 0 | 0 | 0.00% | 5 14 | | 9 | | 9 | | M,VP,SC | 24+ | | |
| 12793 | HILLSBORO | 08/25/1938 | Active | 8 | 3 | 1 | 2 | 33.33% | 6 | 43 | 4 | | 11 | R | T,VP,SC | 24+ | 90+ Days | |
| 12794 | KING CITY | 02/22/1967 | Active | 33 | 2 | 2 | 0 | 0.00% | 5 37 | 8 | 5 | | 3 | R | Μ | 24+ | | \$1,000.00 |
| 12796 | LAKE OSWEGO | 10/16/1946 | Active | 46 | 6 | 3 | 3 | 6.98% | 5 38 | 11 | 0 | | | Ν | | 0 | | \$425.00 |
| 12797 | MC MINNVILLE | 04/10/1940 | Active | 45 | 5 | 2 | 3 | 7.14% | 5 41 | 24 | 0 | | | Ν | М | 2 | | \$150.00 |
| 12799 | MILWAUKIE | 10/28/1948 | Active | 25 | 1 | 1 | 0 | 0.00% | 5 27 | 1 | 2 | | 2 | R | SC | 7 | | \$390.00 |
| | ixc Award (06/30/2018) MOUNT HOOD | 05/11/1951 | Active | 102 | 25 | 15 | 10 | 10.87% | 84 | 5 | 0 | | | N | | 7 | | |
| 103480 | OREGON CITY | 08/22/2008 | Active | 13 | 0 | 4 | -4 | -23.53% | | 5 | 8 | | 2 | N | VP,SC | 4 | | |
| | PORTLAND BENTHAM | 02/03/1954 | Active | 16 | 0 | - 0 | -4 | 0.00% | - | 0 | 7 | | 3 | N | M,SC | - 14 | | \$100.00 |
| | PORTLAND COLUMBIA | 11/02/1949 | Active | 13 | 6 | 1 | 5 | 62.50% | | 29 | 0 | | 5 | | M,VP,SC | 24+ | | |



Club Health Assessment for District 36 O through February 2023

| CATERNATION A. | | Status | | | Me | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------------------|-----------------|--|--------------------------------------|---|----|----------------------|--|-------------|---|------------------------------------|--|-----------------------|------------------------------|---|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported | t | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | - -) | | months | When 3 more tha one yea n appears i | r repeat | | Notes the l officers th a t do not have an active | 12 month | | |
| 12805 PORTLAND DOWNTOWN | 12/02/1921 | Active | 24 | 0 | 0 | 0 | 0.00% | 28 | | 4 | | | Ν | P,SC | 5 | | \$2,100.00 |
| 12811 PORTLAND HOLLYWOOD | 09/12/1928 | Active | 34 | 0 | 2 | -2 | -5.56% | 37 | 5 | 0 | | | | M,VP,SC | 1 | | \$250.00 |
| 123158 Portland Legacy | 09/25/2014 | Active | 16 | 1 | 1 | 0 | 0.00% | 5 16 | 4 | 1 | | 3 | | M,VP,SC | 7 | | \$80.00 |
| 12813 PORTLAND LLOYD | 03/03/1960 | Active | 10 | 0 | 4 | -4 | -28.57% | 14 | 26 | 0 | | | Ν | М | 24+ | | |
| 52596 PORTLAND METRO | 03/02/1992 | Active | 9 | 0 | 2 | -2 | -18.18% | 5 11 | 2 | 2 | | | Ν | M,SC | N/R | | |
| 67584 PORTLAND OAKS BOTTOM | 03/27/2003 | Active | 25 | 0 | 4 | -4 | -13.79% | 5 29 | 9 | 1 | | 2 | R | SC | 0 | | |
| 12821 ROCKAWAY | 09/12/1955 | Active | 49 | 2 | 5 | -3 | -5.77% | 51 | 6 | 0 | | | N | P,M,VP,SC | 0 | | |
| 106859 SANDY | 11/11/2009 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 1 | | 5 | Ν | VP | 4 | | |
| 12822 ST HELENS | 10/10/1955 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 0 | | | Ν | SC | 0 | | \$1,175.00 |
| 12828 TUALATIN | 03/06/1973 | Active | 14 | 3 | 2 | 1 | 7.69% | 5 14 | 3 | 1 | | 5 | | M,VP,SC | 0 | | \$350.00 |
| 12829 VERNONIA | 11/05/1946 | Active | 35 | 4 | 5 | -1 | -2.78% | 34 | 7 | 0 | | 2 | | VP,SC | 2 | | |
| 12830 WEST LINN | 04/28/1953 | Active | 53 | 0 | 6 | -6 | -10.17% | 59 | 4 | 6 | | 2 | Ν | | 10 | | \$100.00 |
| 12832 WILSONVILLE | 04/17/1969 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 7 | | 0 | | 4 | R | VP,SC | 8 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Numbe | | Club Name | | | harter Date | | Curren Status | | Cancellation Date | | | | | | | | | | | |
|------------------------------------|--------------|--------------|-------------|--------------------------------------|----------------|--------------------|------------------|---------------------------|-------------------------------------|--|--|-------------|---|----|--|---|---|-------------------|----------------|---|
| 12795 | LAKE | GROVE | | 11/2 | 29/196 | 6 <mark>C</mark> a | ancelled | (8*) | 01/29/2022 | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | | Net Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 35 | 0 | 0 | 0 | 821 | 65 | 94 | -29 | -3.41% | 846 | 23 | 51% | 31% | 0% | 3% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 36 R through February 2023

| MERNATIONAL | | Status | _ | | Me | embe | rship | | | _ | | Rep | oorts | | | Finance | LCIF |
|---|-----------------|--|--------------------------------------|----|----|----------------------|---|----------|---|--------|--|-----------------------|--------------------------------------|--------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | Vice Presiden Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 3 | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more tha one yea n appears | r repeat | ſ | officers the | e If no report at 12 month reappears in red | \$ | |
| Clubs more than two years of | bld | | | | | | | | | | | | | | | | |
| 12835 ALBANY EAST | 09/27/1951 | Active | 47 | 5 | 3 | 2 | 4.44% | 6 40 | 36 | 0 | | | Ν | | 14 | | \$1,000.00 |
| 36571 ALVADORE-FRANKLIN L C | 02/27/1979 | Active | 10 | 0 | 0 | 0 | 0.00% | 6 8 | | 3 | | 2 | R | SC | 2 | | |
| 12836 CENTRAL | 09/02/1938 | Active | 47 | 2 | 2 | 0 | 0.00% | 6 55 | 19 | 1 | | 2 | Ν | SC | 0 | | \$1,236.00 |
| 107930 CENTRAL LINN | 04/15/2010 | Active | 15 | 1 | 0 | 1 | 7.14% | 6 14 | | 0 | | 7 | | M,VP | 8 | | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 12839 CORVALLIS | 02/25/1925 | Active(1) | 29 | 1 | 1 | 0 | 0.00% | 6 28 | 40 | 0 | | | | M,VP,SC | 2 | | \$60.01 |
| 12840 COTTAGE GROVE | 03/13/1924 | Active | 36 | 3 | 3 | 0 | 0.00% | 6 36 | 19 | 0 | | | Ν | SC | 1 | | |
| 68911 DALLAS | 06/10/2003 | Active | 9 | 0 | 2 | -2 | -18.18% | 6 10 | 10 | 6 | | 6 | R | M,SC | 6 | | |
| 12843 ELKTON | 02/14/1951 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 6 | | 4 | | 6 | R | M,VP,SC | 6 | | |
| 12845 EUGENE BETHEL | 02/23/1955 | Active | 20 | 0 | 5 | -5 | -20.00% | 6 25 | 12 | 0 | | | Ν | T,M | 0 | | \$350.00 |
| 12844 EUGENE DOWNTOWN | 02/20/1924 | Active | 54 | 5 | 4 | 1 | 1.89% | 6 55 | 24 | 0 | | | N | SC | 0 | | |
| 12848 FLORENCE SIUSLAW | 10/26/1948 | Active | 10 | 2 | 0 | 2 | 25.00% | 6 12 | | 0 | | | IP | M,SC | 0 | | |
| 12849 GARDINER REEDSPORT | 04/19/1940 | Active | 39 | 12 | 4 | 8 | 25.81% | 6 32 | 7 | 1 | | | R | M,SC | 24+ | | |
| 106694 JEFFERSON | 09/28/2009 | Active | 5 | 0 | 0 | 0 | 0.00% | | | 3 | | 8 | | T,M,VP,SC | 23 | | |
| Exc Award (06/30/2017) 12851 JUNCTION CITY | 02/02/1929 | Active | 68 | 6 | 6 | 0 | 0.00% | | 6 | 0 | | 2 | R | SC | 0 | | \$50.00 |
| Exc Award (06/30/2018) | 00/15/1050 | | | | | | | | | | | | | P,M,SC | | | |
| 12852 KEIZER | 09/15/1950 | Active | 25 | 8 | 1 | 7 | 38.89% | 6 16 | 0 | 1 | | 2 | Ν | | 24+ | | |
| 30507 LAKESIDE | 04/08/1975 | Active | 7 | 0 | 1 | -1 | -12.50% | 67 | 3 | 2 | | | R | P,M,VP,SC | 21 | | |
| 12854 MAPLETON | 03/29/1950 | Active | 17 | 0 | 0 | 0 | 0.00% | 6 14 | | 2 | | | Ν | M,SC | 14 | | \$160.00 |
| 12856 MILL CITY | 12/11/1947 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 11 | | 3 | | 5 | Ν | M,SC | N/R | | |
| 68846 MOHAWK VALLEY | 05/06/2003 | Active | 17 | 0 | 1 | -1 | -5.56% | 6 19 | 5 | 2 | | | R | T,VP,SC | 0 | 90+ Days | |
| 39151 MOUNT ANGEL | 12/19/1980 | Active | 13 | 1 | 1 | 0 | 0.00% | 6 16 | 4 | 1 | | 3 | Ν | S,M,SC | 7 | | |
| 12858 NEWPORT | 04/20/1929 | Active | 8 | 0 | 3 | -3 | -27.27% | 6 10 | 1 | 3 | | | | M,VP,SC | 10 | | |
| 12861 PHILOMATH | 01/13/1948 | Active | 14 | 1 | 9 | -8 | -36.36% | 6 22 | 3 | 0 | | | Ν | M,SC | N/R | | |



Club Health Assessment for District 36 R through February 2023

| ERNATIONA | | Status | | | Me | ember | ship | | | | | Rej | ports | | | Finance | LCIF |
|---|---|--|--------------------------------------|-------------------------------|--|----------------------|--|----------|---|--|---|-----------------------|---|---|---|---|---|
| Club Club lumber Name | Charter Date | | Current Member I Count | | | YTD Net Growth | Net | Count 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | t Vice President Reported | | Months Since Las Activity Report *** | Account | Donations for curren Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | 5 | | | If net loss is greater than 20% appears | - | | months | When 3 more thar one year n appears ir | repeat | | Notes the officers that do not hav an active | nt 12 mont cappears i | :h s | |
| Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | 1 |
| 2864 SALEM DOWNTOWN | 05/26/1922 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 0 | | 2 | R | SC | 4 | | \$100.0 |
| 2865 SALEM NORTH EAST | 04/23/1940 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | | 6 | | 4 | R | SC | 6 | | \$66.1 |
| 2875 SALEM WEST | 03/04/1942 | Active | 13 | 1 | 5 | -4 | -23.53% | 17 | 29 | 0 | | 9 | R | | 0 | | \$350.0 |
| Exc Award (06/30/2018) | | | 1 | | | | | | | | | | | | | | |
| 2868 SILVERTON | 09/27/1938 | Active | 24 | 3 | 3 | 0 | 0.00% | 24 | 15 | 0 | | 5 | R | SC | 2 | | \$200.0 |
| 2866 SOUTH SALEM | 02/28/1951 | Active | 16 | 2 | 2 | 0 | 0.00% | 16 | 4 | 0 | | 3 | | VP,SC | 1 | | |
| Exc Award (06/30/2018) 2869 SPRINGFIELD | 10/10/1950 | Active | 27 | 1 | 4 | -3 | -10.00% | 5 28 | 18 | 0 | | | N | M,SC | 6 | | |
| Exc Award (06/30/2018) | | | 1 | | | | | | | | | | | | | | |
| 2871 STAYTON | 09/01/1938 | Active | 12 | 3 | 0 | 3 | 33.33% | 5 11 | | 0 | | 3 | Ν | SC | 0 | | \$25.0 |
| 4479 WALDPORT | 05/17/1993 | Active | 23 | 5 | 4 | 1 | 4.55% | 36 | 2 | 1 | | | | T,M,VP,SC | 3 | | |
| 33004 WOODBURN | 06/30/2004 | Active | 6 | 0 | 1 | -1 | -14.29% | 6 | 6 | 3 | | 15 | | M,VP | N/R | | |
| 12876 YACHATS | 07/20/1950 | Active | 40 | 7 | 3 | 4 | 11.11% | 39 | 18 | 0 | | | Ν | M,SC | 2 | | \$339.0 |
| urrent YTD YTD YTD Total New Cancelled Net Clubs Clubs Clubs Club Count Count Count Gain | Current Total Members YTD Y Count Add Di | | t Cou rth Mo | mber int 12 nths .go | Average Member Count Per Clui | r with | of Clubs less than 20 embers 3 | in | % No Officer Report in 12 Months | I % of Clubs with balance 90+ days | s Numbe of Club in Status Q | in l | tatus Quo Clubs Financial spension | | Cancelled Club | Members % Lost Ca Due to No Cancellation | ancelled for on-Financia |
| 32 0 0 0 | 686 69 | 68 1 0.1 | 5% | 703 | 21 | | 59% | 25% | 0% | 3% | 0 | | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 36 E through February 2023

| MTERNATIONA | · · · · · · · · · · · · · · · · · · · | | Status | - | | M | embe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|---------------------------------------|-----------------|--|--------------------------------------|----|---|------|--|-------------|---|--------|--|-----------------------|-------|------------------|--|--------------------|--|
| Club Number | Club Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greater than 20% appears | r b | | months | When 3 more tha one yea n appears i | r repeat | | officers that | e If no report at 12 months œappears in red | 5 | |
| Clubs mo | ore than two years o | old | | | | | | | | | | | | | | | | |
| 30436 APF | PLEGATE | 03/26/1975 | Active | 13 | 0 | 0 | 0 | 0.00% | ն 14 | | 10 | | 2 | Ν | M,VP,SC | 24+ | | |
| 12879 ASH | HLAND | 09/13/1938 | Active | 23 | 0 | 4 | -4 | -14.81% | ő 24 | 18 | 2 | | | Ν | VP,SC | 24+ | | |
| 12880 BAN | NDON | 08/14/1951 | Active | 14 | 1 | 0 | 1 | 7.69% | ն 14 | | 0 | | | Ν | М | 24+ | | |
| 34833 BOI | NANZA | 12/21/1977 | Active | 25 | 2 | 1 | 1 | 4.17% | ő 25 | 16 | 0 | | 7 | R | T,M,SC | 24+ | | |
| 12881 BR0 | OOKINGS HARBOR | 01/10/1953 | Active | 17 | 2 | 2 | 0 | 0.00% | ő 23 | 13 | 1 | | | | VP,SC | 6 | | |
| 12883 CAN | NYONVILLE | 03/24/1948 | Active | 9 | 0 | 3 | -3 | -25.00% | 1 8 | 7 | 1 | | 2 | | T,M,VP,SC | 2 | | |
| | ward (06/30/2018) | | | ļ | | | | | | | | | | | | | | |
| 12885 CO | | 04/06/1931 | Active | 36 | 1 | 2 | -1 | -2.70% | ы́ 40 | 15 | 2 | | | Ν | M,SC | 5 | | |
| 12886 CO | QUILLE | 06/25/1925 | Active | 12 | 0 | 6 | -6 | -33.33% | 28 | 6 | 0 | | 9 | R | S,M,VP,SC | 24+ | | |
| 99187 CR | ESCENT CITY | 04/25/2007 | Active | 11 | 0 | 0 | 0 | 0.00% | 6 11 | | 13 | | 6 | Ν | M,SC | 24+ | | |
| 12878 DOI | RRIS | 07/18/1946 | Active | 46 | 7 | 0 | 7 | 17.95% | 3 9 | | 1 | | | | M,VP,SC | 24+ | | |
| 12887 EAC | GLE POINT | 12/16/1951 | Active | 14 | 0 | 0 | 0 | 0.00% | ն 14 | | 0 | | | IP | M,VP,SC | 8 | | |
| 54432 GOI | LD BEACH | 05/06/1993 | Active | 18 | 0 | 0 | 0 | 0.00% | ы́ 14 | | 10 | | 4 | R | P,M,VP,SC | 18 | | |
| 12891 GR/ | ANTS PASS | 01/18/1928 | Active | 9 | 0 | 3 | -3 | -25.00% | 6 14 | 11 | 2 | | | Ν | P,M,SC | 14 | | \$50.00 |
| 12893 ILLI | NOIS VALLEY | 02/27/1948 | Active | 29 | 9 | 4 | 5 | 20.83% | 6 21 | 16 | 0 | | 3 | R | M,SC | 24+ | | |
| 12894 JAC | KSONVILLE | 03/16/1948 | Active | 12 | 1 | 1 | 0 | 0.00% | ы́ 10 | 67 | 0 | | | | VP,SC | 3 | | |
| 35732 KEN | NO | 06/12/1978 | Active | 21 | 1 | 1 | 0 | 0.00% | b 25 | 34 | 1 | | 5 | R | M,SC | 24+ | | |
| 12895 KLA | MATH FALLS | 10/14/1926 | Active | 22 | 3 | 2 | 1 | 4.76% | <i>ы</i> 20 | 36 | 0 | | | Ν | | 3 | | \$80.00 |
| | AMATH FALLS SOUTH BURBAN | 02/06/1970 | Cancelled(6*) | 0 | 0 | 5 | -5 | -100.00% | 5 | 35 | 3 | | None | | P,S,T,M,VP SC | 24+ | | |
| 12897 LAK | KEVIEW | 04/03/1942 | Active | 12 | 0 | 0 | 0 | 0.00% | 6 11 | | 8 | | | Ν | SC | 24+ | | |
| 12898 LAN | IGLOIS | 06/15/1964 | Active | 13 | 1 | 0 | 1 | 8.33% | ы́ 12 | | 0 | | 2 | R | P,M,VP,SC | 0 | | \$300.00 |
| 12899 MEI | DFORD HOST | 04/07/1925 | Active(1) | 10 | 10 | 0 | 10 | 100.00% | 6 0 | | 7 | | 5 | R | M,SC | N/R | | |
| 12902 MEI | RRILL | 04/07/1948 | Active | 41 | 7 | 8 | -1 | -2.38% | ы́ 42 | 10 | 2 | | | Ν | M,SC | 4 | | |
| 12903 MYI | RTLE CREEK | 03/18/1948 | Active | 28 | 3 | 3 | 0 | 0.00% | ő 25 | 5 | 1 | | 4 | R | P,SC | 7 | | \$80.00 |



Club Health Assessment for District 36 E through February 2023

| MIERNATION P. | | Status | _ | | M | embe | rship | | | | | Rep | orts | | | Finance | LCIF |
|--------------------------|-----------------|------------------------------|------------------------------|---|----|------|-----------------------|-------------|---|--------|---|-----------------------|------|------------------------------|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | | Net | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times | | | | | If net loss | | | If no | When | Number | | | If no report | | |
| | | on status quo within last | 15 members | 5 | | | is greate than 20% | | | months | 3 more than one year | | | officers thai do not have | | | |
| | | two years | appears | | | | appears | | | 1 | n appears ii | • | | an active | red | | |
| 12904 MYRTLE POINT | 10/05/1928 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | None | R | P,VP,SC | 24+ | | |
| 12909 POWERS | 01/30/1942 | Active | 42 | 3 | 1 | 2 | 5.00% | 6 39 | 1 | 0 | | 2 | R | T,M,VP,SC | 24+ | | |
| 12910 PROSPECT | 04/26/1948 | Active | 13 | 3 | 4 | -1 | -7.14% | ы́ 14 | 19 | 1 | | 4 | Ν | P,M,VP,SC | 5 | | |
| 12911 RIDDLE | 03/23/1948 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 0 | | 12 | R | P,S,T,SC | 18 | | |
| 12913 ROSEBURG | 10/12/1928 | Active | 34 | 1 | 12 | -11 | -24.44% | 2 3 | 19 | 0 | | | Ν | S,M,SC | 24+ | | \$2,500.00 |
| 12914 ROSEBURG UMPQUA | 04/14/1954 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | b 22 | | 7 | 1 | None | | P,S,T,M,VP SC | 24+ | | |
| 30354 SILVER LAKE | 03/06/1975 | Active | 3 | 0 | 2 | -2 | -40.00% | 5 | 16 | 1 | | 2 | | P,M,VP,SC | 24+ | | |
| 12917 SUTHERLIN | 11/22/1946 | Active | 40 | 4 | 1 | 3 | 8.11% | <i>ы</i> 44 | 1 | 0 | | | Ν | M,VP,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|----------------|--------------|--------------|------|------------------|----------------|--------------------|----------------------|---------------------------|-------------------------------------|--|--|-------------|---|----|--|---|---|-------------------|----------------|--|
| 12905 I | NORTI | H BEND | | 01/ | 14/194 | 7 <mark>C</mark> a | ancelled | (6*) | 07/29/2021 | | | | | | | | | | | |
| Clubs | New Clubs | | Club | Total Members | | | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | % No Officer Report in 12 Months | | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled Club | Lost Due to | % of Clubs Cancelled for Non-Financial on Reasons |
| 29 | 0 | 2 | -2 | 579 | 59 | 65 | -6 | -1.03% | 608 | 20 | 59% | 17% | 0% | 0% | 0 | 0% | 2 | 98 | 5 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.



Club Health Assessment for District 36 G through February 2023

| ANTERNA | TIONAL | | Status | _ | | Me | embei | rship | | | | | Rep | oorts | | | Finance | LCIF |
|----------------|----------------------------|-----------------|--|--------------------------------------|---|---------------------------|----------------------|---|-------------|---|--------|---|-----------------------|-------|--|--|--------------------|--|
| Club Number | Club Name | Charter Date | | | | YTD Members Dropped | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | Yrs. Since Last Officer Report | President Rotation | | it | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | S | | | If net loss is greate than 20% appears | r | | months | When 3 more tha one yea in appears i | r repeat | | Notes the officers than do not have an active | 12 month | 5 | |
| Clubs | more than two years ol | d | | | | | | | | | | | | | | | | |
| 107753 | ARLINGTON | 03/05/2010 | Active | 20 | 3 | 1 | 2 | 11.11% | ы́ 18 | 13 | 0 | | | R | M,SC | 24+ | | |
| 12920 | BAKER CITY | 08/29/1929 | Active | 37 | 2 | 1 | 1 | 2.78% | 6 36 | 55 | 1 | | | Ν | P,SC | 24+ | | |
| 12921 | BEND/SUNRISE | 11/05/1926 | Active | 10 | 0 | 3 | -3 | -23.08% | 1 3 | 17 | 0 | | 2 | | M,VP | 0 | | \$50.00 |
| 12924 | BURNS | 03/27/1942 | Active | 27 | 2 | 1 | 1 | 3.85% | ó 24 | 4 | 0 | | | R | P,M,SC | 10 | | |
| | CROOKED RIVER RANCH L C | 06/28/1979 | Active | 80 | 5 | 15 | -10 | -11.11% | 6 87 | 4 | 0 | | | Ν | SC | 8 | | \$2,000.00 |
| 59567 | ELGIN | 05/23/1997 | Active | 51 | 5 | 5 | 0 | 0.00% | <i>ы</i> 48 | 3 | 0 | | 2 | R | P,SC | 1 | | \$50.00 |
| 12927 | ENTERPRISE-JOSEPH L C | 09/09/1929 | Active | 39 | 4 | 5 | -1 | -2.50% | <i>б</i> 40 | 5 | 0 | | 11 | R | M,SC | N/R | | |
| 12928 | HALFWAY | 12/08/1965 | Active | 28 | 9 | 3 | 6 | 27.27% | 6 18 | 21 | 0 | | 13 | R | P,S,M,VP,SC | 24+ | | |
| 29114 | HEPPNER | 04/04/1974 | Active | 15 | 0 | 0 | 0 | 0.00% | ú 18 | | 4 | | | Ν | P,M,VP | 24+ | | |
| 12929 | HERMISTON | 11/27/1972 | Active | 34 | 2 | 2 | 0 | 0.00% | ő 29 | 1 | 0 | | 4 | | M,VP,SC | 24+ | | \$2,000.00 |
| 12930 | HOOD RIVER | 08/09/1938 | Active | 51 | 3 | 2 | 1 | 2.00% | <i>ы</i> 49 | 8 | 1 | | 2 | R | | 0 | | |
| 31438 | HOOD RIVER EYE OPENERS | 12/29/1975 | Active | 16 | 1 | 0 | 1 | 6.67% | <i>ы</i> 20 | | 0 | | 2 | R | SC | 24+ | | \$1,294.79 |
| 12931 | HUNTINGTON | 11/09/1948 | Active | 9 | 0 | 0 | 0 | 0.00% | 6 9 | | 0 | | 3 | | T,M,VP,SC | 24+ | | |
| 12934 | ISLAND CITY | 01/14/1974 | Active | 15 | 1 | 0 | 1 | 7.14% | ն 13 | | 2 | | | Ν | P,M,SC | 24+ | | |
| 12935 | JORDAN VALLEY | 10/13/1970 | Active | 13 | 2 | 5 | -3 | -18.75% | 6 16 | 22 | 0 | | | Ν | Ρ | 24+ | | |
| 12936 | LA GRANDE | 05/02/1929 | Active | 37 | 3 | 2 | 1 | 2.78% | 6 32 | 21 | 0 | | 3 | Ν | SC | 24+ | | |
| 82431 | LA PINE | 05/24/2004 | Active | 34 | 6 | 7 | -1 | -2.86% | ы́ 29 | 7 | 0 | | 2 | | P,VP | 3 | | \$1,000.00 |
| | c Award (06/30/2018) | | | l | | | | | | | | | | | | | | |
| 12938 | MADRAS | 01/30/1970 | Active | 10 | 0 | 0 | 0 | 0.00% | ő 13 | | 1 | | 4 | R | SC | 21 | | |
| 30172 | MITCHELL | 01/27/1975 | Active | 11 | 1 | 0 | 1 | 10.00% | 6 10 | | 0 | | 6 | Ν | M,VP,SC | 5 | | |
| 12941 | ODELL | 02/24/1971 | Active | 21 | 1 | 3 | -2 | -8.70% | b 25 | 29 | 0 | | 11 | | M,VP,SC | 24+ | | |
| 12942 | PENDLETON | 04/21/1950 | Active | 29 | 3 | 8 | -5 | -14.71% | ő 32 | 13 | 1 | | 4 | R | | 4 | | \$2,070.00 |
| 12945 | PRINEVILLE | 09/20/1938 | Active | 13 | 1 | 0 | 1 | 8.33% | ն 13 | | 1 | | 2 | R | M,SC | 24+ | | |
| 128873 | Redmond Sunshine | 09/14/2016 | Active(1) | 1 | 0 | 0 | 0 | 0.00% | ю́ 1 | | 8 | | 6 | | M,VP,SC | 24+ | | |



Club Health Assessment for District 36 G through February 2023

| MIERNATION A- | | Status | | | Me | mbe | rship | | | | | Rep | oorts | | | Finance | LCIF |
|--------------------------------|-----------------|--|--------------------------------------|----|----|----------------------|---|----------|---|--------|--|-----------------------|---------------------------------------|--|--|--------------------|--|
| Club Club Number Name | Charter Date | | Current Member M Count | | | YTD Net Growth | | Count 12 | Avg. length of service for dropped members | Since | | President Rotation | Vice President Reported **** | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | Number of times on status quo within last two years | If below 15 members appears | | | | If net loss is greate than 20% appears | r 6 | | months | When 3 more thai one year n appears i | repeat | | Notes the officers than do not have an active | | 5 | |
| 12948 SHERMAN COUNTY | 02/26/1964 | Active | 1 | 0 | 0 | 0 | 0.00% | 61 | | 9 | | 5 | | M,VP,SC | N/R | | |
| 12949 THE DALLES | 11/15/1926 | Active | 87 | 10 | 4 | 6 | 7.41% | 6 88 | 27 | 0 | | | Ν | | 0 | | |
| Exc Award (06/30/2017, 06/30/2 | 2018) | | | | | | | | | | | | | | | | |
| 65248 THREE SISTERS | 04/23/2002 | Active | 11 | 0 | 1 | -1 | -8.33% | 6 11 | 9 | 1 | | | R | SC | 3 | | |
| 12950 UNION | 01/15/1974 | Cancelled(8*) | 0 | 0 | 16 | -16 | -100.00% | 6 15 | 10 | 7 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 12953 WALLOWA | 10/15/1973 | Active | 14 | 0 | 0 | 0 | 0.00% | 6 14 | | 8 | | 2 | | M,VP,SC | 24+ | | |
| 101924 WESTON MC EWEN | 05/06/2008 | Active | 10 | 0 | 4 | -4 | -28.57% | 6 13 | 9 | 0 | | | Ν | P,SC | 24+ | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club Number | | Club Name | | | harter Date | | Current Status* | | Cancellation Date | | | | | | | | | | | |
|--|--------------|--------------|------|--------------------------------------|----------------|--------------------|--------------------|---------------------------|-------------------------------------|--|--|-------------|----------------------|---|--|---|---|-----------|----------------|---|
| 12925 C | OLUN | MBIA GOR | GE | 06/ | 29/194 | 8 <mark>C</mark> a | ancelled | (8*) | 06/29/2022 | | | | | | | | | | | |
| Current Total Clubs C Count C | New Clubs | | Club | Current Total Members Count | | | | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less tha 20 members | n MMR in | Officer Report in | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | | Cancelled | Lost Due to | % of Clubs Cancelled for Non-Financial n Reasons |
| 28 | 0 | 1 | -1 | 724 | 64 | 88 | -24 | -3.21% | 735 | 26 | 50% | 14% | 0% | 0% | 0 | 0% | 1 | 123 | 16 | -100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.